## BLUEFISH SWIM TEAM - 2019/2020 PARENT/SWIMMER AGREEMENT & REGISTRATION FORM

## [New/Prospective Swimmers MUST contact the Parks & Recreation Office for roster availability]

FAMILY Name:			
	vill be registered under family/household name)		
Home Phone Number: ()	E-mail Addresses:		
	Home #: ()		
Work #: ()			
Parent Name:	Home #: ()		
Work #: ()	Cellphone or Pager #: ()		
SWIMMER #1:	<b>D.O.B.:</b> / Sub-Total =		
SWIMMER #2:	<b>D.O.B.:</b> / Sub-Total =		
SWIMMER #3:	<b>D.O.B.:</b> / Sub-Total =		
[Dat	te of Birth needed for meets] TOTAL = \$		
Were any of the swimmers above members of another P	VSL team previously? Yes No		
Name and number of Person(s) YOU designate for us to co	Emergency Information (Required):         ntact DURING PROGRAM TIME in case of any emergency if you cannot be reached:		
	Phone #: ()		
	we should know about? Yes / No. If "Yes", please indicate below AND discuss with		
	tions? Yes / No. If "Yes", please indicate below AND discuss with the Director:		
hospital? Yes / No	ach you, DO YOU GIVE PERMISSION for the individual registered to be treated at a		
<ul> <li>As a SWIMMER on the Bluefish Swim Team I ha</li> <li>I agree to cooperate with the Coach and teammat</li> <li>I agree that any misconduct, abuse or foul langua</li> <li>I agree that I will attend meets/contests.</li> <li>I agree to be prompt &amp; if I cannot make a practic</li> </ul>	e/meet, I will call a Coach as soon as possible. he Coaches decisions and strive to improve as a member of The Bluefish		
Swimmers #1 Signature	Date		
Swimmers #2 Signature	Date		
Swimmers #3 Signature	Date		
I acknowledge that in enrolling my child or myself in the alt the programs) and that I, for my own account, and on beh indemnify and hold harmless the Town of Montague, Pan	bove program(s), he/she has my permission to participate in all activities associated with half of both child and parents for any registered child, hereby agree to release, remise, rks & Recreation Department, Gill-Montague School District (when programs are on h any claim of liability related to any accident, injury, incident, illness or loss that may		
Parents Name & Signature	Date		
	re to be photographed to help promote Montague Parks & Recreation Programs: Yes No		
OFFICE USE ONLY – Payment Method	***************************************		

OFFICE USE ONL I =	r ayment Methou.		
Cash / Check / Money O	rder Check/Money Order #: _	Date of Payment:	Office Personnel: